

**PRACTICES FOR SELLING AND BUYING OF VANAME  
SHRIMP SEEDS IN PERSPECTIVE ISLAM (STUDY ON  
PALEBON VILLAGE, DUDUK DISTRICT SAMPEYAN  
DISTRICT GRESIK)**

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**ABSTRACT**

*Trading that is justified and does not contradict Islamic law is buying and selling that is protected from the element of gharar. Buying and selling that is legal in Islamic law must be accompanied by consensus between the two parties. The problem in this study is that in terms of objects or objects that are traded, there is a mismatch in terms of measurement because the dosage system of each bag is measured using cintung. The dose consists of 1 cintung and from that cintung will be used as a reference for the next dose, if there is any doubt the seller will add another 1 cintung to each bag. In Islamic law such a system of measurement is not justified because it contains gharar or obscurity, the practice of gharar is clearly prohibited in Islam. The purpose of this study was to explain the practice of buying and selling vannamei shrimp seeds in Palebon Village, Sit Sampeyan District, Gresik Regency from an Islamic perspective. This research uses qualitative research using a descriptive approach. The results of this thesis research when viewed based on the subject, object and consent & qabul there are discrepancies in terms of objects, namely the goods or objects being traded must be able to clearly identify their number, weight, and measurement. Based on these problems, as sellers and buyers are required to conduct open negotiations in advance in order to reach an agreement whether they both accept or not, the practice of buying and selling like this is legal if the seller and buyer are both happy, willing and sincere. In accordance with the rules of Islamic law that buying and selling is oriented towards mutual benefits and should not be detrimental to one another.*

**Keywords:** *Buying and Selling, Vaname Shrimp Seeds, Islam*